

Acts: Aeneas & Tabitha

*March 29*

**INTRODUCTION:**  Acts: *Jesus’ work, through the Apostles and disciples, by the Holy Spirit, to fulfil Acts 1:8.* The Church is now pushing the bounds of witness from Judea and Samaria (Acts 1:8) to Galilee and the coastal plain.

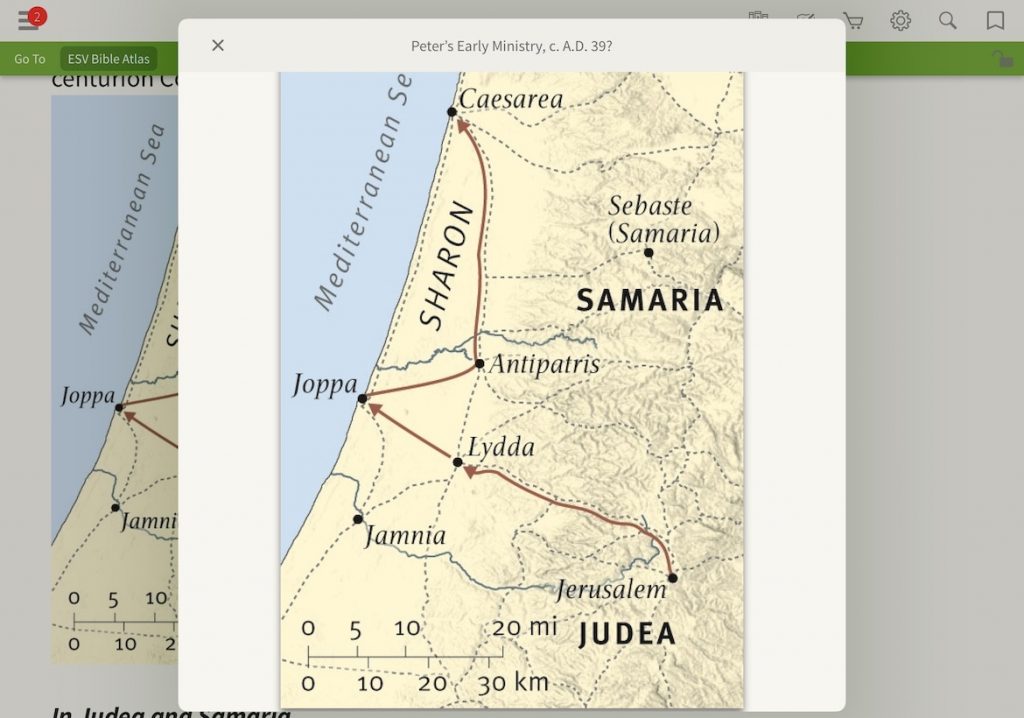
**KEY POINT:** signs and conversions, expansion

**A.M. SERMON RECAP** (1 Cor 9:22b)

* Why was Paul speaking about his ‘rights’?
* Why must we seek to relate to unbelievers for the Gospel?
* How can we build bridges for the Gospel?

**P.M. SERMON RECAP** (Acts 9:19b–31)

* How is mission evidence of Saul’s conversion?
* What is striking of Saul’s ministry?
* Is it wrong to seek to avoid persecution?
* How did Barnabas live up to His name?
* What do we learn of the picture in v. 31?

**READ:** Acts 9:32–43

**QUESTIONS:**

1. *Our passage rewinds from Saul’s conversion and ministry to resume the timeline with Peter’s wider ministry. Paul was the subject of an important conversion that would aid Gentile mission; Peter is the agent that brings about a conversion leading to Gentile mission.*
2. *Previously confined to Jerusalem because of persecution, now because of peace Peter itinerates (v. 32).*
3. *Both Lydda and Joppa were strategic locations.*
4. **What was the twofold mission of his trip? How ought this to be our mission too?**
5. **V.33- Who was Aeneas?**
6. **V. 36- Who was Tabitha? (Dorcas= gazelle)**
   1. *Though already a believer her healing leads others to faith.*
   2. What is special about her?
7. **How do both miracles show/follow:**

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|  | **Aeneas** | **Tabitha** |
| **Jesus’ examples** | v. 34 (Mk 2:11) | v. 40 (Mk 5:41) |
| **Jesus’ power** | v. 34 | v. 40 |
| **Jesus salvation** | v. 34 (same as Resurrection) | v. 40 (same as Resurrection) |
| **Jesus’ glory** | v. 35 | v. 42  *all= many, majority, crowd* |

1. **Again, what is the purpose of signs?**
2. **How does this story advance the narrative and ready us for ch. 10?**

**NEXT:** April 5- Peter’s Report, Acts 11:1–18